

| DESCRIPTION   | NAME   | NOTICE NAME   | ADDRESS 1                               | ADDRESS 2                             | CITY          | STATE | ZIP        | EMAIL  | METHOD OF SERVICE |
|---|--|---|---|---------------------------------------|---------------|-------|------------|--|-------------------|
| Counsel to the Attorney General, State of Florida, the State of Ohio, the State of Alaska, the State of North Dakota, the State of Montana, the State of South Carolina, the State of Arkansas, the State of Arizona, the State of Georgia, the State of Kansas, the State of Louisiana, the State of Utah, the State of Nebraska, the Commonwealth of Kentucky, the State of Mississippi, the State of Missouri, the Commonwealth of Puerto Rico and the Territory of American Samoa | Agentis PLLC                                 | Attn: Christopher B. Spuches, Esq.  | 55 Alhambra Plaza, Suite 800            |                                       | Coral Gables  | FL    | 33134      | cbs@agentislaw.com   | Email             |
| Top 3 Largest Secured Creditor  | Air Liquide Industrial U.S. LP               | Attn: President or General Counsel  | 9811 Katy Freeway                       | Suite 100                             | Houston       | TX    | 77024      |  | First Class Mail  |
|   |  | Attn: Ira S. Dizengoff, Arif Preis, Mitchell P. Hurley, Sara L. Brauner, & Edan Lisoviz                           | One Bryant Park                         |                                       | New York      | NY    | 10036      | idizengoff@akingump.com<br>apreis@akingump.com<br>mhurley@akingump.com<br>sbrauner@akingump.com<br>elisoviz@akingump.com | Email             |
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| State Attorney General  | Attorney General for the State of Wisconsin  | Attn: Laura E. McFarlane - Assistant Attorney General   | 17 West Main Street, P.O. Box 7857      |                                       | Madison       | WI    | 53707      |  | First Class Mail  |
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| Counsel to Community Health Systems, Inc., Tenet Healthcare Corporation, and Infirmay Health System, Inc., And Class of approximately 384 hospitals on Exhibit A  | Barrett Law Group, P.A.                      | Attn: John W. Barrett, Esq.   | P.O. Box 927                            | 404 Court Square                      | Lexington     | MS    | 39095      | DonBarrettPA@gmail.com   | Email             |
| Counsel to Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System, Inc.  | Bentley & Bruning P.A.                       | Attn: Morgan R. Bentley and David A. Wallace  | 783 South Orange Avenue, Third Floor    |                                       | Sarasota      | FL    | 34236      | mbentley@bentleyandbruning.com<br>dwallace@bentleyandbruning.com   | Email             |
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| Counsel to the Public School District Creditors   | Binder & Schwartz LLP                        | Attn: Eric B. Fisher  | 366 Madison Avenue                      | 6th Floor                             | New York      | NY    | 10017      | efisher@binderschwartz.com   | Email             |
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| Counsel to Mckesson Corporation, on Behalf of itself and Certain Corporate Affiliates   | Buchalter, a Professional Corporation        | Attn: Jeffrey K. Garfinkle, Esq., Daniel H. Slate, Esq.   | 18400 Von Karman Avenue, Suite 800      |                                       | Irvine        | CA    | 92612-0514 | jgarfinkle@buchalter.com<br>dslate@buchalter.com   | Email             |
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| United States Bankruptcy Court for the Southern District of New York  | Chambers of Honorable Robert D. Drain        | Purdue Pharma L.P. - Chambers Copy  | US Bankruptcy Court SDNY                | 300 Quarropas Street, Room 248        | White Plains  | NY    | 10601      |  | First Class Mail  |
| Counsel to the Official Committee of Unsecured Creditors of Purdue Pharma L.P., et al.  | Cole Schotz P.C.                             | Attn: Justin R. Alberto   | 500 Delaware Avenue, Suite 1410         |                                       | Wilmington    | DE    | 19801      | jralberto@coleschotz.com   | Email             |
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| Counsel to Community Health Systems, Inc., Tenet Healthcare Corporation, and Infirmay Health System, Inc., And Class of approximately 384 hospitals on Exhibit A  | Cuneo Gilbert & Laduca, LLP                  | Attn: Jonathan W. Cuneo, Esq.   | 16 Court Street, Suite 1012             |                                       | Brooklyn      | NY    | 11241      | jonc@cuneolaw.com  | Email             |
| Counsel to Community Health Systems, Inc., Tenet Healthcare Corporation, and Infirmay Health System, Inc., And Class of approximately 384 hospitals on Exhibit A  | Cuneo Gilbert & Laduca, LLP                  | Attn: Jonathan W. Cuneo, Esq.   | 4725 Wisconsin Avenue, NW, Suite 200    |                                       | Washington    | DC    | 20016      | jonc@cuneolaw.com  | Email             |
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| Counsel to Malcolm B. Kinnaird, Justine R. Kinnaird, Hunt Kinnaird, and Joan E. Vasko as the Administratrix of the Estate of Kathleen Louise Daugherty  | Fettko Law Offices, P.C.                              | Attn: Brian Fettko  | 12 Evergreen Drive, Suite 102                       |                              | Middletown                  | NY       | 10940          |   | First Class Mail  |
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| Counsel to BR Holdings Associates Inc., BR Holdings Associates L.P., Pharmaceutical Research Associates L.P., PLP Associates Holdings Inc., PLP Associates Holdings L.P., and TXP Services, Inc.  | Haug Partners LLP                                     | Attn: David A. Zwally   | 745 Fifth Avenue                                    | 10th Floor                   | New York                    | NY       | 10151          | dzwally@haugpartners.com  | Email             |
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| Internal Revenue Service  | Centralized Insolvency Operation                      |   | 2970 Market Street                                  | Mail Stop 5 Q30 133          | Philadelphia                | PA       | 19104-5016     |   | First Class Mail  |
| Internal Revenue Service  | Centralized Insolvency Operation                      |   | P.O. Box 7346                                       |                              | Philadelphia                | PA       | 19101-7346     |   | First Class Mail  |
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| Counsel to Guardian Law Group LLP as and for its clients The City of Grand Prairie, as Representative Plaintiff for a Class Consisting of All Canadian Municipalities, Peter Ballantyne Cree Nation on behalf of All Canadian First Nations and Metis People, The City of Brantford, The City of Grand Prairie, Lac La Ronge Indian Band, The City of Lethbridge and The City of Wetaskiwin | Lite Depalma Greenberg & Afanador, LLC                | Attn: Allen J. Underwood II   | 570 Broad Street, Suite 1201                        |                              | Newark                      | NJ       | 07102          | aunderwood@litedepalma.com  | Email             |
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| Counsel to Joan Vasko as the Administratrix of the Estate of Kathleen Louise Daugherty  | MacElree Harvey, Ltd.                                 | Attn: Michael G. Louis  | 17 West Miner Street                                | PO Box 660                   | West Chester                | PA       | 19381-0660     | mlouis@macelree.com   | Email             |
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| DESCRIPTION  | NAME  | NOTICE NAME   | ADDRESS 1                        | ADDRESS 2  | CITY          | STATE | ZIP        | EMAIL   | METHOD OF SERVICE |
|--|---|---|----------------------------------|------------|---------------|-------|------------|---|-------------------|
| Counsel to Certain Native American Tribes, Health Organizations, Municipalities and Unions   | Stutzman, Bromberg, Esserman & Plifka, a Professional Corporation | Attn: Sander L. Esserman and Peter C. D'Apice   | 2323 Bryan Street, Suite 2200    |            | Dallas        | TX    | 75201      | esserman@sbsp-law.com<br>dapice@sbsp-law.com  | Email             |
| Proposed Conflicts Counsel to the Debtors and Debtors in Possession  | Sullivan & Worcester LLP  | Attn: Jeffrey R. Gleit, Allison H. Weiss  | 1633 Broadway                    |            | New York      | NY    | 10019      | jgleit@sullivanlaw.com<br>aweiss@sullivanlaw.com  | Email             |
| Counsel to Sun Pharmaceutical Industries, Inc., Ranbaxy Pharmaceuticals Canada Inc., and Sun Pharmaceuticals Canada, Inc.  | Sun Pharmaceutical Industries Inc.                                | Attn: Jenna Pellicchia  | 2 Independence Way               |            | Princeton     | NJ    | 08540      | Jenna.Pellicchia@sunpharma.com  | Email             |
| Counsel to the Ad Hoc Committee of NAS Babies  | Tarter Krinsky & Drogin LLP                                       | Attn: Scott S. Markowitz, Esq., Rocco A. Cavaliere, Esq., & Michael Z. Brownstein, Esq. | 1350 Broadway, 11th Floor        |            | New York      | NY    | 10018      | smarkowitz@tarterkrinsky.com<br>rcavaliere@tarterkrinsky.com<br>mbrownstein@tarterkrinsky.com | Email             |
| State of Tennessee   | Tennessee Attorney General's Office                               | Attn: Marvin Clements, Bankruptcy Division  | P.O. Box 20207                   |            | Nashville     | TN    | 37202-0207 | Marvin.Clements@ag.tn.gov   | Email             |
| Counsel to Dow Jones & Company, Inc., Boston Globe Media Partners, LLC, and Reuters News & Media, Inc.   | The Reporters Committee for Freedom of the Press                  | Attn: Katie Townsend  | 1156 15th St. NW, Suite 1020     |            | Washington    | DC    | 20005      | ktownsend@rcfp.org  | Email             |
| Counsel to Thermo Fisher Scientific  | Tucker Arensberg, P.C.  | Attn: Jordan S. Blask, Esq.   | 1500 One PPG Place               |            | Pittsburgh    | PA    | 15222      | jblask@tuckerlaw.com  | Email             |
| Top 3 Largest Secured Creditor   | U.S. Bank Equipment Finance                                       | Attn: President or General Counsel  | 1310 Madrid Street               |            | Marshall      | MN    | 56258      |   | First Class Mail  |
| United States Department of Justice  | U.S. Department of Justice  | Attn: Legal Department  | 950 Pennsylvania Avenue, NW      |            | Washington    | DC    | 20530-0001 |   | First Class Mail  |
| United States Attorney's Office for the Southern District of New York  | United States Attorney's Office                                   | Attn: U.S. Attorney   | 300 Quarropas Street, Room 248   |            | White Plains  | NY    | 10601-4150 |   | First Class Mail  |
| Counsel to United Food and Commercial Workers; Western Pennsylvania Electrical Employees Insurance Trust Fund; International Brotherhood of Electrical Workers Local 98 Health & Welfare Fund; Iron Workers District Council of Philadelphia and Vicinity, Benefit Fund; and International Union of Painters and Allied Trades, District Council No. 21 Welfare Fund | VSCP Law  | Attn: Gregory Spizer  | 1500 Market Street, East Tower   | 12th Floor | Philadelphia  | PA    | 19102      | gspizer@vscplaw.com   | Email             |
| Counsel to the State of North Carolina   | Waldrep LLP   | Attn: Thomas W. Waldrep, Jr., James C. Lanik, Jennifer B. Lyday                         | 101 S. Stratford Road, Suite 210 |            | Winston-Salem | NC    | 27104      | twaldrep@waldrepllp.com<br>jlyday@waldrepllp.com<br>jlanik@waldrepllp.com                     | Email             |
| State Attorney General   | Washington DC Attorney General                                    | Attn: Bankruptcy Department   | 441 4th Street, NW               |            | Washington    | DC    | 20001      |   | First Class Mail  |
| Counsel to the Ad Hoc Group of Individual Victims  | White & Case LLP  | Attn: J. Christopher Shore, Michele J. Meises, Alice Tsier, Ashley R. Chase             | 1221 Avenue of the Americas      |            | New York      | NY    | 10020      | cshore@whitecase.com<br>michele.meises@whitecase.com<br>alice.tsier@whitecase.com             | Email             |
| Counsel to the Ad Hoc Group of Individual Victims  | White & Case LLP  | Attn: Thomas E. Lauria, Laura L. Femino   | 200 S Biscayne Blvd              |            | Miami         | FL    | 33131      | tlauria@whitecase.com<br>laura.femino@whitecase.com   | Email             |
| Counsel to the State of Alabama  | Wilk Auslander LLP  | Attn: Eric J. Snyder  | 1515 Broadway, 43rd Floor        |            | New York      | NY    | 10036      | esnyder@wilkauslander.com   | Email             |